



# Dixie Hills Community Civic Club (DHCCC) Monthly Meeting Minutes December 2021-present

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## December 14, 2021

**Location:** Dixie Hills Baptist Church & Zoom

**Chairperson & Meeting Facilitator:** Derrick Green

**Note Taker:** Jess Peterick

**Call to order:** Meeting was called to order by Chairperson Derrick Green at approximately 6:00pm.

**Approval of Minutes:** November Meeting Minutes were not available and will be reviewed in the January 2022 meeting.

### President's Report (Derrick Green)

1. **251 Anderson Ave:**
  - Because Invest Atlanta is providing some of the project funding, the project will be up for approval by NPU J in January 2022.
  - Feedback from the community was compiled into a draft memo that was shared with DHCCC members for review and is included with these minutes.
  - Mr. Green reviewed a slide show that summarized the community requests.
  - Mr. Greene asked Prestwick to adhere to noise ordinances and it seems that the crews have complied.
  - Prestwick does not have a full permit. They only have the LD which allows them to prepare the land.
2. **Non-profit update:**
  - Sterling is ready to start helping us achieve our 501©3 status.
  - A board of directors is required. Mr. Green initially indicated the following to be on the board, but this can be adjusted if needed: President, Vice President, and Secretary.
3. **Park Petition:**
  - Mr. Green noted that a petition would be circulated asking for the MOU between the Police Athletic League and Parks and Rec to be reviewed and revised.
4. **Bankhead Seafood:**
  - Mr. Green noted that a variance is being requested and he encourages DHCCC members to attend the NPU J meetings to weigh in and support our neighbors in Grove Park.
5. **Health Surveys:**
  - Mr. Green noted that Morehouse School of Medicine is conducting a survey for those who have or take care of someone who has diabetes for a payment of \$20. See him for details.

### Presentation by Trees Atlanta

1. Tree Atlanta will be planting more than 50 trees in Anderson Park in Spring 2022.
2. Trees Atlanta has a program to provide free trees to be planted in homeowners' front yards.
3. Trees Atlanta would like other recommendations for where to plant trees in our community.

### Strategic Planning Update (Jess Peterick)

1. Council President Felicia Moore provided funding for 2 trash cans. These will tentatively be installed at (1) corner of Suwanee & Boone, and (2) corner of Calloway & Anderson.
2. Incoming Vice Chair Tim Thomas has agreed to spearhead the Neighborhood watch program.

#### **Fulton County Commissioner's Report (Anita Harris)**

1. Anita Harris will be rotating to other neighborhoods and will no longer be our liaison in 2022.
2. Ms. Harris encouraged members to attend upcoming budget meetings to ensure our priorities are addressed.
3. Ms. Harris noted that if there are any concerns with specific crime in our neighborhood that we send her an email so she can ensure the Fulton County Sheriff and DA's Office are made aware.

Jess Peterick made a motion to adjourn at approximately 8:00pm. Ms. Sandra Reed seconded. All present were in favor.

Adjourned at approximately 8:00pm.

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12/13/2021

Prestwick Development Company  
3715 Northside Parkway NW #200-175  
Atlanta, GA 30327

Dear Prestwick Partners: Edrick Harris-Senior Vice President Partner Development  
Cc: Ken Blankenship-Retired CFO/Funding Partner  
Chuck Young-Senior Vice President Partner Development  
Darien Lee-CFO Founding Partner  
Jody Tucker-CEO Founding Partner

Thank you for your interest in the Dixie Hills Community.

We understand you are interested in Property, 251 Anderson Ave. Atlanta, GA 30314

As part of our verification process and to ensure that your company and the project is a good fit for our community, we will require the following:

1. Evidence of purchase right (redacted) or ownership of the subject property
2. Project Financial Information, including estimated costs, number of construction and full-time equivalent jobs created and an explanation of developer's previous experience in attracting equity investors
3. Project construction schedule
4. List of Project Team and contact information
5. Relevant Development Experience:
  - a. Include brief description of similar projects (date, location, concept)
  - b. Other similar projects currently under development
  - c. Photographs of projects
  - d. References – strong references include banks, municipal entities, co-developers, tenants and press clippings that include project narratives to describe previous work
6. Project Narrative:
  - a. Description of development plan for the property including use, number of units(if residential) and/or rentable square feet (for commercial, retail and office:
  - b. Explanation of ownership entity (single owner, partnership, LLC)
  - c. Development Timeline including major milestones
  - d. Schematic drawing of proposed project, including site plan and elevations
  - e. Projected Density and lot coverage
  - f. Proposed Landscaping and open space



- g. Signage i.e. (Speed Limit, No Parking Signs)
  - h. Site Lighting and any furnishings (Lights, Camera, Tag Readers)
  - i. Vehicle parking if any
  - j. Bicycle Parking if any
  - k. Sidewalks (Dixie Hills Circle, Westbury Ave)
7. Project Budget: Preliminary development budget listing proposed sources and uses, including acquisition cost and indicate gaps, if any
  8. Project Objectives and Benefits intended to be provided to Dixie Hills Community See Addendum Exhibit A.

Additionally, and further to our verification process, we want to make sure that your company is aligned with the vision of the neighborhood. Please provide a description of how you will accomplish the following:

1. Engage and utilize the "The Historic Hills CDC" as the CHDO partner of 15%
2. Hire local minority/women and veteran subcontractors

In order to assist us with the completion of this verification process, we have retained a local law firm, Taylor English Duma. The fee to be paid by the developer is \$2,500.00. The Dixie Hills Community will use these funds to engage Taylor English Duma on behalf of the Dixie Hills Community and for review and consideration of the information provided.

In closing, if after our review, an agreement is reached with support of the neighborhood, a letter of support will be issued to the NPU. Please note, providing the information and documentation and payment of the legal fee does not guarantee your project a future letter of support.

Sincerely,

*Keona Jones*

Keona Jones-Chair Dixie Hills Civic Association

CC:NPU J Chair Anissa Ferrell (2021-2022)

## January 11, 2022

**Location:** Dixie Hills Baptist Church & Zoom

**President & Meeting Facilitator:** Keona Jones

**Attendees:** Keona Jones, Ben Norman, Jess Peterick, Tim Thomas, Toni Sutton, Chris Brown, Erin Woolford, Janice Howard, Jhadee Gordon, Representative Mesha Mainor, Joann Scott, Marsellas Williams, Derrick Green, Sierra Howard, Sandra Reed, Anita Harris, Councilman Amos, Councilwoman Waites, Major Moorman.

**Note Taker:** Jess Peterick

**Call to order:** Meeting was called to order by Chairperson Keona Jones at 6:30pm.

**Approval of Agenda:** Toni Sutton made a motion to approve the agenda as provided, Tim Thomas seconded, all were in favor.

**Approval of Minutes:** November & December will be reviewed in the February meeting.

### Elected Officials Reports

#### Councilwoman Waites Keisha Waites (Post 3 at Large):

- New to the office and happy to help where she can.
- Contact info:
  - Keisha Sean Waites
  - Councilmember, Post-3 At-Large
  - Atlanta City Council
  - 55 Trinity Avenue
  - Atlanta, Georgia 30303
  - 404.330.6041
  - kwaites@atlantaga.gov

#### Representative Mesha Mainor

- Monthly Meetings to keep the community informed of what is happening at the Capitol, the first will be held on January 18, 2022.
- Created the Fulton Technology and X Authority to help support the community.
- She is a Physical Therapist and helped pass a special needs scholarship.
- With redistricting, beginning January 2023, heading east on Joseph E. Boone Blvd NW, east of West Lake, the left side of the Boone will no longer be in her district.
- She can help with any state issues:
- She can help with any state agencies (<https://georgia.gov/state-organizations>) including,
  - Dept of Labor
  - Dept of Revenue
  - Dept Health/Human Services
  - DFCS
  - Dept of Corrections

- Dept of State Victim Services
- Dept of Community Affairs, etc
- Citizens can watch legislative hearings here: <https://www.legis.ga.gov/schedule/all>
- **Contact info:**
  - 404-656-0126
  - Mesha.Mainor@house.ga.gov
  - - always cc: audrea.carson@house.ga.gov
  - www.meshamainor.com
  - 18 Capitol Square
  - CLOB 411-G
  - Atlanta, Ga 30334

### Major Reginald Moorman

- Bio: <https://www.atlantapd.org/about-apd/community-services-division/major-reginald-moorman-cops>
- Recently replaced Major Collier for Zone 1.
- Has been driving through the neighborhood, taking inventory of vehicles & other issues.
- Reach out to him if you need his support.
- **Contact info:**
  - rmoorman@atlantaga.gov

### Councilman Amos


- Did not have a report, but please reach out if you have concerns you would like him to review.
- Cameras: Working with the Police Foundation to determine the status of cameras.
- Contact:
  - 404.587.6811 - bdamos@atlantaga.gov

### Anita Harris, on behalf of Fulton County Commissioner Natalie Hall

- Demetrius Wilhet will be our representative beginning next month.
- Board of Commissioners will vote on the budget on the 19th.
- She encourages us to attend the virtual Town Hall January 13th:

**Jan 13, 2022 at 6:30pm EST**

**Fulton County VIRTUAL  
2022 Budget Discussion**



**Webinar ID:** 962 5453 4579

**Passcode:** 672306

**US:** +13126266799, 96254534579#, \*672306#

### Chairperson's Report (Keona Jones)

1. **Non-profit** - Payment has been issued to the vendor and is working on our 501(c)3.
2. **Park Petition:** Still trying to get 500 signatures as soon as possible.

3. **251 Anderson Ave:** Have not heard back from Prestwick.
4. **Mural:** Working with Mayor Dickens to see if we can still move forward with the mural.

#### Standing Committees:

1. **Bylaws (Marsellas Williams & Ben Norman)** - No report.
2. **Greenspace (Keona Jones)** - No report.
3. **Historic Preservation (Marsellas Williams)** - Still waiting to hear from Georgia State to determine if there is a grad student available to work with us on documenting the history of Dixie Hills this semester.
4. **Pride (Chairperson needed)** - No report.
5. **Transportation (Chairperson needed)** - No report.

#### Ad hoc Committees:

1. **Communication (Ben Norman):** He is working on a membership database and also setting up a way for members to pay dues online.
2. **Strategic Planning (Jess Peterick & Marsellas Williams):** We will be installing two trash cans soon and will put a call out so that everyone can come out and help or just say hi.
3. **Membership (Jess Peterick):** Ben Norman is creating a membership list so that we can determine where we are at and how we can grow.
4. **Community Garden (Goldie Faal):** Working with APS to lease some of their land to create a community garden. More on this soon.
5. **Film (Derrick Green):** He is working with the city to ensure we can capitalize on any potential filming opportunities.
6. **Public Safety (Tim Thomas):** Tim is working with his contact at APD to move the Neighborhood Watch program along.

#### Announcements

**Zakiya Williams:** Expressed her regret for not being able to follow through with planning a holiday party due to multiple illnesses.

#### NPU J Chair Anissa Ferrell:

- Thank you all for electing her as our representative for NPU J.
- She will work collaboratively with the community to help us drive positive changes.
- Next NPU J meeting in January 25, 2022 7:00pm-9:00pm Via Zoom, Telephone, Facebook Live; Voice-Only Phone Dial In: 301-715-8592; Meeting ID: 858-4936-4559; Password: 99571

**Janice Howard:** Spellman St. residence would like to close one of three entry/exits. strong concern with speeding, and anticipated excessive traffic due to the Anderson Ave. development.

Toni Sutton made a motion to adjourn at 8:00pm. Jess Peterick seconded. All present were in favor.

Adjourned at 8:00pm.

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## February 8, 2022

**Location:** Dixie Hills Baptist Church & Zoom

**President & Meeting Facilitator:** Keona Jones

**Note Taker:** Jess Peterick

**Call to order:** Meeting was called to order by Chairperson Keona Jones at 6:35pm.

**Approval of Agenda:** Ben Norman made a motion to approve the agenda as provided, Antoinette Sutton seconded, all were in favor.

### Approval of Minutes:

- Ben Norman made a motion to approve the November 2021 & January 2022 minutes as provided, Antoinette Sutton seconded, all were in favor.

The December 2021 minutes will be approved in March 2022.

### Elected Officials Reports

**No Elected Officials were present:** Major Reginald Moorman; Councilman Amos; Councilwoman Waites Keisha Waites (Post 3 at Large); Matt Westmoreland (Post at Large); Michael Bond (Post at Large); Mesha Mainor (House Rep #56); Horacena Tate (Senate Rep #39); Anita Harris, on behalf of Fulton County Commissioner Natalie Hall #4; Aretta Baldon - Atlanta Public Schools Rep #2.

### Chairperson's Report (Keona Jones)

#### Old Business

1. **Non-profit** - Payment has been issued to the vendor and he is working on our 501(c)3.
  - Derrick noted that the vendor sent an email which is being reviewed by the Executive Board.
2. **Speed bumps:** Still advocating for speed bumps on Tiger Flowers Dr since the speed study has been completed but the speed bumps have not yet been funded.
3. **251 Anderson Ave:** Have not heard back from Prestwick.
  - Derrick noted we still do not have any updates on the community request that we submitted two months ago. Derrick spoke with the NPU chair and they have not heard from Prestwick either.
4. **Demolition of Verbena Apartments:** Still working on trying to find out which particular judge is handling the injunction so we can determine what the next steps are to get those apartment demolished.
5. **Police living in our neighborhood:** Keona reached out to Atlanta Police Foundation and is awaiting a response. Last year in June or July Keona engaged with the Police Foundation and was told it is an extensive process.
6. **Clark Atlanta University property:** Regarding the Chief Aiken estate, which is a tributary off of Boone that has a rear on Adaline near Oakmont. We are trying to get Clark Atlanta to clean up

that property, including the overgrowth. We had engaged previously with the city and were notified that Clark Atlanta University owns the property.

7. **Train:**
8. **Street Toppers:** Once we figure out what we are going to do regarding a name change, we can discuss moving forward with the street toppers.
9. **Name Change:** (This was on the agenda but was not discussed.)
10. **Park Petition:** Still trying to get 500 signatures as soon as possible so that we can regain our park back, get our mural erected, and get access to our gym. Mayor Dickens is in the process of hiring a new Park Commissioner so we are waiting for that transition.
11. **Cameras & tag readers:** We were approved by Councilman Brown's administration for 10 cameras throughout the community, but we still don't have them. We are in the process with the NPU to team up and get a meeting with the Mayor to ask about these items.
  - This is a good time to bring this up because it wasn't city cameras that caught the recent shooters on Anderson, it was the store's cameras.
  - Derrick mentioned that the City Council meets each Tuesday, and we need to start partnering up with Penelope Neighbors to call in and bring attention to our community.
  - Keona noted that she will start sending emails to civic club members with a script, date, time, and the number we should call to submit public comments.
12. **Naming of Park at West Lake & Boone:** (This was on the agenda but was not discussed. Keona noted it is not a priority right now.)

### New Business

1. **Set a date for a community clean-up:** We have some other neighborhoods (Howell Station) that want to assist us with community clean-up, , and we will get councilmembers and DPW to support as well, so we need to pick a date.
  - a. Ben suggested that we wait until April to give us time to get it more publicized. Zakiya Williams agreed that April would give more time to publicize, but noted that by then the greenery will be grown which will make it harder to get to the debris.
  - b. No specific date was established.

### Standing Committees:

1. **Bylaws (Marsellas Williams & Ben Norman)** - No report.
2. **Greenspace (Keona Jones)** - No report.
3. **Historic Preservation (Marsellas Williams)** - No report.
4. **Pride (Chairperson needed)** - No report.
5. **Transportation (Chairperson needed)** - No report.

### Ad hoc Committees:

1. **Communication (Ben Norman):** Ben noted the new green civic club signs that have been put up in the neighborhood to bring more attention to the club. He also encouraged everyone to visit the website and give him any feedback.

2. **Strategic Planning (Jess Peterick & Marsellas Williams):** No report.
3. **Membership (Jess Peterick):** No report.
4. **Community Garden (Goldie Faal):** Keona reported on behalf of Goldie that the community garden is moving along. We are trying to establish a legal document with DHCCC and APS that will allow us to lease land from them for a small fee. Goldie has already collected close to \$600 in coupons from Home Depot. She has also reached out to other partners including Lowe's and Hands On Atlanta. We are doing the garden in partnership with Penelope Neighbors and two of their members, Karl and Virgil, are helping with design and benches. The garden will be located at 2056 Tiger Flowers Dr, left of the Anderson Park Elementary School. It is a half-acre of land that APS will lease to us.
5. **Film (Derrick Green):** No updates this month.
6. **Public Safety (Tim Thomas):** No report.
7. **Finance Committee (Chairperson Needed):** No report.

### Announcements

1. **Food Give-away:** Will be held on Saturday, February 12th by Historic Hills and Commissioner Halls office that will be giving away PPE supplies and food boxes.
2. **Trees Atlanta:** Will be here on 3/26/22 from 9am-12pm planted trees at Anderson Park. We encourage everyone to volunteer to help plant trees.
3. **Neighborhood Watch (Kudos to Tim):** Tim has been working to help us get as many points as we can to move forward with the Neighborhood Watch Program.
4. **Community Garden (Kudos to Goldie):** As discussed above.
5. **Stray dogs (Kudos Derrick):** Derrick noted that Fulton County Animal Control is responsible for addressing stray dogs. Derrick has put in a lot of effort with Commissioner Hall's office to address the stray dogs on Aurora Ave NW. He will continue to follow up.
6. **Trash cans (Kudos Marsellas & Jess):** We have two newly installed trash cans on Boone & Anderson and Boone & Suwanee.
7. **Abandoned vehicles (Major Moorman):** Major Moorman has been going around the neighborhood to address abandoned vehicles parked on streets. He is not trying to penalize those who are temporarily out of work, but some of these have been on the street since the 90's.
8. **New Park Commissioner (revisit mural):** As noted above, we are waiting for the new Park Commissioner to address our park issues.
9. **Flowers for Mr. Blossomgame:** Jess purchased flowers for Mr. Blossomgame and per the bylaws is eligible for reimbursement.
10. **Paying dues:** Please pay your dues if you can. You now have the option to do this via PayPal with a link on the website.

### Questions or Comments

1. **Court date for 1954 Tiger Flowers Dr.** - There is a trailer full of garbage which is out of compliance. There is a court date on 2/15/22.
2. **New members:**
  - a. Nic Clark introduced herself. She just moved onto Tiger Flowers in October 2021.
  - b. Kamile also noted that she is interested in helping with the Community Garden committee.

- c. Email Keona if you would like to join a committee.
- 3. **NPU Meeting:** Please attend on 2/22/22 on Zoom from 7pm-9pm. Most decisions are made at the NPU level and you must attend at least 3 meetings to be considered a voting member.
- 4. **Connect your cameras to the city:** If you have a doorbell or home surveillance system, go to [www.ConnectAtlanta.org](http://www.ConnectAtlanta.org) and connect your camera with the Atlanta Police system so those videos can help solve crimes.

Ben Norman made a motion to adjourn at 7:43pm. Antoinette Sutton seconded. All present were in favor.

Adjourned at 7:43pm.

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March 8, 2022

**Location:** Dixie Hills Baptist Church & Zoom

**President & Meeting Facilitator:** Keona Jones

**Note Taker:** Jess Peterick

**Call to order:** Meeting was called to order by Chairperson Keona Jones at 6:35pm.

**Approval of Agenda:** The agenda was not approved.

**Approval of Minutes:** No minutes were reviewed.

### **Elected Officials Reports**

#### **Major Reginald Moorman**

- 404-799-2487, [Rmoorman@atlantaga.gov](mailto:Rmoorman@atlantaga.gov)
- Crimes: There have been some robberies.
- Shotspotter: Rolling out a pilot of shotspotter in SW Zone 1 (east of Dixie Hills).

#### **Councilman Amos**

- Councilman Byron Amos, 404.587.6811, [Bdamos@atlantaga.gov](mailto:Bdamos@atlantaga.gov)
- Working on a meeting with Dixie Hills to discuss concerns and solutions.
- One of the issues he is working on is a resident on Wadley. Also looking into speed bumps and cameras.
- Newslit - Monthly newsletter: <https://bit.ly/3MtQRfM>
- How can they help? <https://bit.ly/3Hx6RcT>
- **Apartments on Verbena:** His understanding is that demolition is supposed to start again because the legal issues have been resolved to his knowledge.
- **Fairfield Pl & Dahlia Ave:** Need potholes fixed, speedbumps, and sidewalks,

#### **Councilwoman Waites Keisha Waites (Post 3 at Large):**

- Please reach out if I can be of assistance. My email is [kwaites@atlantaga.gov](mailto:kwaites@atlantaga.gov) and mobile 404.274.5716.
- As an at large member, her role is to support the district members.

**Elected Officials Not Present:** Perrin Bostic (Senator Warnock's Office); Matt Westmoreland (Post at Large); Michael Bond (Post at Large), Mesha Mainor (House Rep #56); Horacena Tate (Senate Rep #39); Fulton County Commissioner Natalie Hall #4; Aretta Baldon - Atlanta Public Schools Rep #2.

### **Chairperson's Report (Keona Jones)**

#### **Old Business**

1. **Speed bumps:** Still advocating for speed bumps on Tiger Flowers Dr since the speed study has been completed but the speed bumps have not yet been funded.
2. **251 Anderson Ave:** Have not heard back from Prestwick.
  - Because we did not hear back from the initial letter, Keona is sending a follow-up letter.
3. **Non-profit** - Payment has been issued to the vendor and he is working on our 501(c)3.
  - Derrick noted that the vendor sent an email which is being reviewed by the Executive Board.
4. **Demolition of Verbena Apartments:** Permits have been approved and we are waiting on next steps.
5. **Police living in our neighborhood:** Keona reached out to Atlanta Police Foundation and is awaiting a response. Last year in June or July Keona engaged with the Police Foundation and was told it is an extensive process.
6. **Clark Atlanta University property:** Keona drafted a letter asking CAU to maintain their property. Regarding the Chief Aiken estate, which is a tributary off of Boone that has a rear on Adaline near Oakmont. We are trying to get Clark Atlanta to clean up that property, including the overgrowth. We had engaged previously with the city and were notified that Clark Atlanta University owns the property.
7. **Street Toppers:** Once we figure out what we are going to do regarding a name change, we can discuss moving forward with the street toppers.
8. **Park Petition:** Still trying to get 500 signatures as soon as possible so that we can regain our park back, get our mural erected, and get access to our gym. Mayor Dickens is in the process of hiring a new Park Commissioner so we are waiting for that transition.
9. **Cameras & tag readers:** We were approved by Councilman Brown's administration for 10 cameras throughout the community, but we still don't have them. We are in the process with the NPU to team up and get a meeting with the Mayor to ask about these items.
  - This is a good time to bring this up because it wasn't city cameras that caught the recent shooters on Anderson, it was the store's cameras.
  - Derrick mentioned that the City Council meets each Tuesday and we need to start partnering up with Penelope Neighbors to call in and bring attention to our community.
  - Keona noted that she will start sending emails to civic club members with a script, date, time, and the number we should call to submit public comments.
10. **Set a date for a community clean-up:** April 23rd.

### New Business

1. **New sidewalks from Amerigas:** On Fairfield and Verbena.

### Standing Committees:

1. **Bylaws (Marsellas Williams & Ben Norman)** - No report.
2. **Greenspace (Keona Jones)** - No report.
3. **Historic Preservation (Marsellas Williams)** - No report.
4. **Pride (Chairperson needed)** - No report.
5. **Transportation (Chairperson needed)** - No report.

## Ad hoc Committees:

1. **Communication (Ben Norman):** Ben noted the new green civic club signs that have been put up in the neighborhood to bring more attention to the club. He also encouraged everyone to visit the website and give him any feedback.
2. **Strategic Planning (Jess Peterick & Marsellas Williams):**
  - a. MARTA installed three more trash cans: One on Tiger Flowers, one on Joseph E. Boone, and one on Anderson Ave outside the park.
  - b. Sidewalks installed by Amerigas also came out of the strategic planning process.
3. **Membership (Jess Peterick):** Contact Jess at 320-266-3181 or [j.peterick@gmail.com](mailto:j.peterick@gmail.com) if you would like to get involved in a committee.
4. **Community Garden (Goldie Faal):** Keona reported on behalf of Goldie that the community garden is moving along. We are trying to establish a legal document with DHCCC and APS that will allow us to lease land from them for a small fee. Goldie has already collected close to \$600 in coupons from Home Depot. She has also reached out to other partners including Lowe's and Hands On Atlanta. We are doing the garden in partnership with Penelope Neighbors and two of their members, Karl and Virgil, are helping with design and benches. The garden will be located at 2056 Tiger Flowers Dr, left of the Anderson Park Elementary School. It is a half acre of land that APS will lease to us.
5. **Film (Derrick Green):** He is meeting with the Atlanta film office on 3/9/2022.
6. **Public Safety (Tim Thomas):** Tim is at about the halfway mark to getting us established as a neighborhood watch program. Contact Tim if you would like to help at 305-905-6356 or [Timothy.thomasjunior@gmail.com](mailto:Timothy.thomasjunior@gmail.com).
7. **Finance Committee (Zakiya Williams):** No report.

## Announcements

1. **Trees Atlanta:** Will be here on 3/26/22 from 9am-12pm planted trees at Anderson Park. We encourage everyone to volunteer to help plant trees.
2. **Neighborhood Watch (Kudos to Tim):** Tim has been working to help us get as many points as we can to move forward with the Neighborhood Watch Program.
3. **Community Garden (Kudos to Goldie):** As discussed above.
4. **Stray dogs (Kudos Derrick):** Derrick noted that Fulton County Animal Control is responsible for addressing stray dogs. Derrick has put in a lot of effort with Commissioner Hall's office to address the stray dogs on Aurora Ave NW. He will continue to follow up.
5. **Trash cans & Sidewalks (Kudos Marsellas & Jess):** We have two newly installed trash cans on Boone & Anderson and Boone & Suwanee.
6. **Flowers for Mr. Blossomgame:** Jess purchased flowers for Mr. Blossomgame and per the bylaws is eligible for reimbursement.
7. Shalanda Miller [www.shalandamiller.com](http://www.shalandamiller.com) is running for **Fulton Superior Court Judge**.
8. March 31, 2022, 6:00-8:00 - **Townhall Meeting** with Councilman Amos and all City Department Heads at Allen Temple AME Church.
9. Keona Jones is running for **State Rep 56**.

Questions or Comments N/A

Chris Bowen made a motion to adjourn at 7:44pm. Jess Peterick seconded. All present were in favor.

Adjourned at 7:44pm.

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## April 12, 2022

**Location:** Dixie Hills Baptist Church & Zoom

**Meeting Facilitator:** Vice Chairperson Tim Thomas

**Note Taker:** Jess Peterick

**Call to order:** Meeting was called to order by Vice Chairperson Tim Thomas at 6:38pm.

**Approval of Agenda:** Antoinette Sutton made a motion to approve the agenda. Ms. Porterous seconded. All present were in favor.

**Approval of Minutes:** No minutes were reviewed. December 2021, February 2022, & March 2022 minutes will be reviewed in May.

### Elected Officials Reports

#### Major Reginald Moorman

- 404-799-2487, [Rmoorman@atlantaga.gov](mailto:Rmoorman@atlantaga.gov)
- Crime overview this past month:
  - Aggravated assault on Calloway, have suspects.
  - Attempted burglary on Wadley.
  - Stolen lawn furniture on Pansey.
- Motorcycle Club: Major Moorman will follow up to reduce the motorcycle noise in the neighborhood.

#### Councilman Amos

- D.J. Terry presented the following report:
  - 404-330-6046
  - [djterry@atlantaga.gov](mailto:djterry@atlantaga.gov)
  - New basketball court at Firehouse 16 in partnership with Atlanta Hawks.
  - Held a mock student council meeting and Douglass HS won.
  - Held a town hall this past month.

**Elected Officials Not Present:** Councilwoman Waites Keisha Waites (Post 3 at Large); Perrin Bostic (Senator Warnock's Office); Matt Westmoreland (Post at Large); Michael Bond (Post at Large); Mesha Mainor (House Rep #56); Horacena Tate (Senate Rep #39); Fulton County Commissioner Natalie Hall #4; Aretta Baldon - Atlanta Public Schools Rep #2.

### Chairperson's Report (Provided by Tim Thomas)

#### Old Business

1. **251 Anderson Ave:** Have not heard back from Prestwick.
  - Because we did not hear back from the initial letter, Keona sent a follow-up letter.
  - They also reached out to Invest Atlanta for assistance since Invest Atlanta is helping to finance the project.
2. **Non-profit/501(c)3** - The vendor reported that our board is not structured properly which will require changes to the bylaws.
  - Partial payment of \$500 was issued to the vendor in January 2022.
3. **Clark Atlanta University property:** Keona drafted a letter asking CAU to maintain their property. CAU did not respond so they asked Councilman Amos to assist.
4. **Park at Westlake & Boone:** This was supposed to be named after Chief Aiken so this has been brought up with City Council for review.
5. **Demolition of apartments:** Derrick contacted the Solicitor's office. Permits have been filed but haven't been paid for. The Solicitor's office is following up.
6. **Cameras & tag readers:** They met with the mayor to ask about when these will be funded.

### New Business

1. **Clean-up Day:** April 22nd, details to follow.
  - a. We will focus on Verbena St. because each neighborhood only gets one street.
2. **The pool wall at Anderson Park has been fixed** and ready for the mural.
  - a. The previous artist is no longer available. We will try to find an artist from the community to replace him.
  - b. Derrick will draft an RFP and call a meeting as soon as possible.
  - c. Derrick made a motion to send the task back to the Park Committee to construct an RFP for qualifications for artists and require a preliminary sketch. Keona seconded the motion. All were in favor.
    - i. The Park Committee will meet next Tuesday at 6:30PM. Keona will send a Zoom link.

### Standing Committees:

1. **Bylaws (Marsellas Williams & Ben Norman)** - No report.
2. **Greenspace (Keona Jones)** - No report.
3. **Historic Preservation (Marsellas Williams)** - No report.
4. **Pride (Chairperson needed)** - No report.
5. **Transportation (Chairperson needed)** - No report.

### Ad hoc Committees:

1. **Communication (Ben Norman):** No report.
2. **Strategic Planning (Jess Peterick & Marsellas Williams):**
  - a. No report.
3. **Membership (Jess Peterick):** Contact Jess at 320-266-3181 or [j.peterick@gmail.com](mailto:j.peterick@gmail.com) if you would like to get involved in a committee.

4. **Community Garden (Goldie Faal):**
  - a. Have started getting materials from home depot.
  - b. Working with Atlanta Public Schools to get a lease for the property.
  - c. Applying for a grant from AARP for fencing and benching.
  - d. Councilman Amos agreed to fast track the water hook up.
5. **Film (Derrick Green):** He is meeting with the Atlanta film office on 3/9/2022.
6. **Public Safety (Tim Thomas):** Tim is working to get to the 102 points we need. We are currently at 52.
7. **Finance Committee (Chairperson needed):** No report.

Keona adjourned at the meeting at 8:12pm.

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## May 10, 2022

**Location:** Dixie Hills Baptist Church & Zoom

**Meeting Facilitator:** Chairperson Keona Jones

**Note Taker:** Jess Peterick

**Call to order:** Meeting was called to order by Chairperson Keona Jones at 6:36pm.

**Approval of Agenda:** Derrick Green made a motion to approve the agenda. Tim Thomas seconded. All present were in favor.

**Approval of Minutes:** December 2021, February 2022, & March 2022 minutes were provided for review and will be approved in June. Derrick Green made a motion to approve April minutes. Tim Thomas seconded. All present were in favor.

### Elected Officials Reports

#### Demetrius Yatt on behalf of Natalie Hall

- 404-822-9165
- demetrius.myatt@fultoncounty.ga.gov

**Elected Officials Not Present:** Councilman Byron Amos; Major Reginald Moorman, Councilman Amos, Councilwoman Waites Keisha Waites (Post 3 at Large); Perrin Bostic (Senator Warnock's Office); Matt Westmoreland (Post at Large); Michael Bond (Post at Large); Mesha Mainor (House Rep #56); Horaceana Tate (Senate Rep #39); Arretta Baldon - Atlanta Public Schools Rep #2.

### Chairperson's Report (Provided by Tim Thomas)

#### Old Business

1. **Non-profit:** Marsellas Williams will provide an official report next month.
2. **Speed bumps on Tigers Flowers:** Have been partially installed and has already slowed down traffic.
  - a. If anyone wants a speed study on their street, let Keona know so she can pass it along to the city.
3. **Park:** An artist, Henry McNeal Black, has been selected and Keona will schedule a meeting to get community input on the content of the mural.

#### Standing Committees:

1. **Bylaws (Marsellas Williams & Ben Norman)** - No report.
2. **Greenspace (Keona Jones)** - The community garden is still moving along. Awaiting a survey and for the Atlanta Board of Education to send legal documents.
3. **Historic Preservation (Marsellas Williams)** - No report.

4. **Pride (Chairperson needed)** - No report.
5. **Transportation (Chairperson needed)** - No report.

**Ad hoc Committees:**

1. **Communication (Ben Norman):** No report.
2. **Strategic Planning (Jess Peterick & Marsellas Williams):** No report.
3. **Membership (Jess Peterick):** Contact Jess at 320-266-3181 or [j.peterick@gmail.com](mailto:j.peterick@gmail.com) if you would like to get involved in a committee.
4. **Film (Derrick Green):** No report.
5. **Public Safety (Tim Thomas):** Tim is working on recruiting street captains for neighborhood watch program. As Community Watch coordinator, Tim will have direct access to a police officer and the crime prevention team. Hopes to complete this in two months.
6. **Finance Committee (Committee Chair Need):** No report.

**Announcements**

1. **Community Clean-up:** Home Park Neighborhood Community would like to partner with us.

Keona Jones adjourned at the meeting at 8:12pm.

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**Next meeting:** Tuesday, June 14, 2022 6:30-8:00 pm

June 14, 2022

**Meeting Facilitator:** Chairperson Keona Jones

**Note Taker:** Jess Peterick

**Call to order:** Meeting was called to order by Chairperson Keona Jones at 6:30pm.

**Approval of Agenda:** Derrick Green made a motion to approve the agenda. Tim Thomas seconded. All present were in favor.

**Approval of Minutes:** Derrick Green made a motion to approve May minutes. Toni Sutton seconded. All present were in favor. Tim Thomas made a motion to December 2021, February 2022, & March 2022 minutes, Derrick Green seconded. All present were in favor.

### **Elected Officials Reports**

#### **Major Reginal Moorman**

- In response to last month's discussion about the noise created by the motorcycle club on Boone, Major Moorman invited members of the club to speak with the community.
- They noted that they encourage attendees to not drive through the neighborhood and to leave as soon as they start their motorcycles. They also noted that they only play their music until 11pm for their Monday Night gatherings. Any concerns with the Motorcycle Club can be directed to Vice Chair Tim Thomas.

#### **Demetrius Yatt on behalf of Natalie Hall**

- Contact: 404-822-9165
- Seniors who need help with lawn care should reach out to him to be added to the list.
- 2022 property tax assessments will be out soon. Call him if you have any concerns.
- Be on the look for an invite to two community meetings regarding increased water bills.

#### **DJ Terry on behalf of Councilman Byron Amos**

- Contact: 404.330.6003 | [djterry@atlantaga.gov](mailto:djterry@atlantaga.gov)
- The City Council is working on a bill to give tenants a bill of rights, but this will require changing state law which prohibits municipalities from doing so.
- Mayor's constituent services office: 404-546-6023

**Elected Officials Not Present:** Councilwoman Keisha Waites (Post 3 at Large); Perrin Bostic (Senator Warnock's Office); Matt Westmoreland (Post at Large); Michael Bond (Post at Large); Mesha Mainor (House Rep #56); Horacena Tate (Senate Rep #39); Aretta Baldon - Atlanta Public Schools Rep #2.

### **Chairperson's Report (Provided by Keona Jones)**

#### **Old Business**

1. **Non-profit:** Derrick Green noted that we still need to address the issue of a Board of Directors and our bylaws.
  1. Jess Peterick made a motion that we ask the consultant to attend next month's civic club meeting to try to move this forward. Ms. Reed seconded. All present were in favor.

**Keona stated that leadership will ask the 501(c) consultant to attend next month's meeting.**

2. **Verbena apartments:** Derrick Green spoke with Officer Lyles who is trying to get us more information from the Solicitor's office. Also recently learned that the property has been sold. However, the en rem that is in place should be tied to the property, not the owner. He is trying to confirm.
3. **Park:** Keona Jones facilitated a meeting where community members provided input on what they want the mural to include. Attendees provided mock-ups with their name on them and these will be shared with the artist. Keona will schedule another similar meeting soon.

**New business:**

1. **CSX train:** Derrick Green noted that a CSX train has been delayed for up to 20 minutes recently, blocking access to the neighborhood on Fairfield Place NW. He will draft and send a letter to their corporate office.
2. **Overflowing trash can outside Anderson Park:** Jess will reach out to MARTA to determine who should be emptying the can and why it hasn't been. These issues can also be reported through 311.
3. **History and Call to Action on Verbena Apartments:** Jess Peterick gave a presentation on the Verbena Apartments and asked what community members hope to happen there, aside from the current apartments being demolished.

**Standing Committees:**

1. **Bylaws (Marsellas Williams & Ben Norman)** - No report.
2. **Greenspace (Keona Jones)** - The community garden is still moving along. Awaiting a survey and for the Atlanta Board of Education to send legal documents.
3. **Historic Preservation (Marsellas Williams)** - No report.
4. **Pride (Chairperson needed)** - No report.
5. **Transportation (Chairperson needed)** - No report.

**Ad hoc Committees:**

1. **Communication (Ben Norman):** No report.
2. **Strategic Planning (Jess Peterick & Marsellas Williams):** No report.
3. **Membership (Jess Peterick):** Contact Jess at 320-266-3181 or [j.peterick@gmail.com](mailto:j.peterick@gmail.com) if you would like to get involved in a committee.
4. **Film (Derrick Green):** No report.
5. **Public Safety (Tim Thomas):** Tim Thomas reported that we have everything we need and he will be reaching out to street captains.
6. **Finance Committee (Committee Chair Need):** No report.

Derrick Green made a motion to adjourn, Toni Sutton seconded.

**Next meeting:** Tuesday, July 12, 2022 6:30-8:00 pm